



## **AGENDA**

### **CITY OF HALF MOON BAY PLANNING COMMISSION**

**TUESDAY, NOVEMBER 27, 2018**

**7:00 PM**

**Half Moon Bay EOC  
537 Kelly Ave.  
Half Moon Bay, CA 94019**

**Rick Hernandez, Chair  
Brian Holt, Vice Chair  
John Evans, Planning Commissioner  
James Benjamin, Planning Commissioner  
Les Deman, Planning Commissioner**

**This agenda contains a brief description of each item to be considered. Those wishing to address the Planning Commission on any matter not listed on the Agenda, but within the jurisdiction of the Planning Commission to resolve, may come forward to the podium during the Public Forum portion of the Agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on an agenda item are asked to fill out a speaker card. Speaker(s) will be called forward at the appropriate time during the agenda item in consideration.**

**Please Note: Please Provide a Copy of Prepared Presentations to the Clerk**

**Copies of written documentation relating to each item of business on the Agenda are on file in the Office of the City Clerk at City Hall and the Half Moon Bay Library where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.**

**In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).**

**<http://hmbcity.com/>**

**MEETING WILL CONCLUDE BY 10:30 PM UNLESS OTHERWISE EXTENDED BY SIMPLE MAJORITY VOTE OF THE PLANNING COMMISSION.**

**COMMISSIONER TELECONFERENCING - CHAIR HERNANDEZ - THE CAMBRIA 30 WEST 46TH ST., NEW YORK, NY 10036**

**PLEDGE OF ALLEGIANCE AND ROLL CALL**

**APPROVAL OF MINUTES**

**DRAFT MINUTES**

[Draft Minutes 11.13.18](#)

**PUBLIC COMMENT**

**STUDY SESSION ITEMS**

**LOCAL COASTAL LAND USE PLAN UPDATE - CH. 6 NATURAL RESOURCES**

[Staff Report](#)

[Attachment - 1](#)

[Attachment - 2](#)

**DIRECTOR'S REPORT**

**PLANNING COMMISSION COMMUNICATIONS**

**ADJOURNMENT**